

PREVAILING PRAYER: Amplified participation in corporate as well as individual prayer, fasting, and other spiritual disciplines leading to more effective discipleship

CHILDREN CARE: Increased care for children as “gifts from the Lord” as the gospel addresses abortion, adoption, foster care, and child well-being

COVENANT MARRIAGE: A decrease in divorces and renewed commitment to marriage between a man and a woman in covenant relationship as God intends

RIGHTEOUS RELATIONSHIPS: Men and women experiencing decrease in divorce rates, cohabitation, same-sex relations, sexual abuse, sexual trafficking, out of wedlock children, and STDs

CITY TRANSFORMATIONS: Passionate pursuit among churches for the well-being of their cities through the planting of new congregations, benevolent ministries, practical service, and focused evangelism

NEW JESUS FOLLOWERS: Increased conversions and baptisms

NEXTGEN DISCIPLESHIP: Imparting faith to children and youth as parents are equipped by the church to become primary disciplers of their children

BOLD WITNESS: Christians involved in bold witness accompanied by miracles, dramatic conversions, and Holy Spirit empowered victories over evil

CHURCH TESTIMONY: Community and national leaders seeking out the church as an answer to society’s problems

RECONCILED RELATIONSHIPS: Breakdowns of racial, social, and status barriers as Christ’s church celebrates Jesus together!

RIGHTEOUS MOTIVATIONS: An awakening to the “fear of the Lord” rather than the approval of people, thus restoring integrity and credibility

NEIGHBOR CARE: Neighborhood transformation and an accompanying decrease of social ills through increased expressions of “loving your neighbor” in service, compassion, and unity

MEDIA WITNESS: A transformation of society through the restoration of Christ’s influence in the arts, media, and communications

LEADER INTEGRITY: A restoration of morality, ethical foundations, and accountability among leaders of church and government, business, and politics

NEXTGEN EVANGELISM: Young adults, students, and children embracing the claims and lifestyle of Christ through the witness of peers who live and love as Jesus

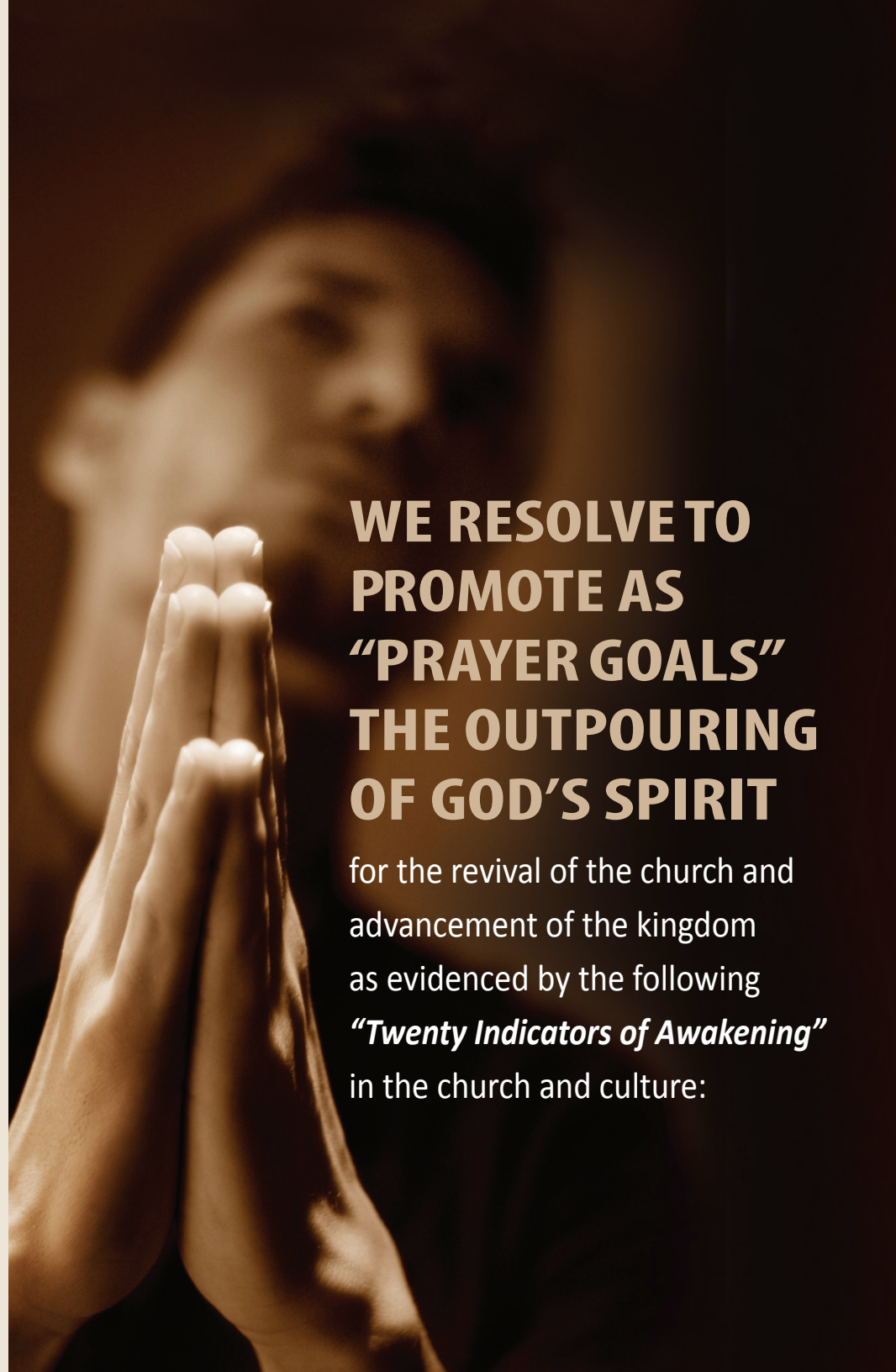
GOD’S PRESENCE: Increasing testimony of the manifest presence of God

PASTOR CARE: Improved health among ministers as evidenced by their joy, decreased resignations, healthy loving relationships within their families, and an increased response among young people called to the ministry

BELIEVER UNITY: Heightened expressions of love and unity among all believers, as demonstrated by the unity of pastors and leaders

COMPASSIONATE CARE: Increased care for the hungry and homeless, the most vulnerable and needy

RADICAL GENEROSITY: Commitment to radical generosity as evidenced by compassion ministries and global missions



WE RESOLVE TO PROMOTE AS “PRAYER GOALS” THE OUTPOURING OF GOD’S SPIRIT

for the revival of the church and advancement of the kingdom as evidenced by the following “*Twenty Indicators of Awakening*” in the church and culture:

National Prayer Accord

In recognition of:

- Our absolute dependence on God
- The moral and spiritual challenges facing our nation
- Our national need for repentance and divine intervention
- The covenants of prayer that God has answered throughout history
- Our great hope for a general awakening to the lordship of Christ, the unity of His Body, and the sovereignty of His Kingdom

We strongly urge all churches and followers of Jesus in America to unite in seeking the face of God through prayer and fasting, persistently asking our Father to send revival to the Church and spiritual awakening to our nation so that Christ's Great Commission might be fulfilled worldwide in our generation.

This voluntary agreement in prayer seems "good to the Holy Spirit and to us" (Acts 15:28) in light of the promise of Jesus in Matthew 18:19 and the unity for which Jesus prayed in John 17. This prayer accord presupposes a spirit of freedom to adjust its component parts as local Christians see need. Though many are seeking God more often than this prayer accord outlines, calling millions of others around focused times of prayer is an urgent need.

Downstream in America we find the symptoms and signs of church irrelevance, fragmented relationships, cultural decay, moral decline, and love growing cold, but **upstream** from such symptoms, we find hope in united prevailing prayer.

We resolve to promote as an ongoing "Rhythm of Prayer" . . .

WEEKLY

In private or small group prayer, which lends itself to a focus on the regular preaching and teaching of God's Word, asking the Holy Spirit to light the fires of revival by anointing our preachers and teachers each week.

MONTHLY

In local ministry prayer gatherings, such as a mid-week prayer meeting, a Bible study class, a Sunday evening service, a home group, or meeting of a college campus group, etc. for the exclusive purpose of prayer for revival.

QUARTERLY

In prayer gatherings among local ministries and groups, uniting churches in a community, college ministries in the area, businessmen's groups, or radio listeners for an evening meeting, a luncheon, or a segment of airtime focusing on prayer for the community or region.

ANNUALLY

In prayer meetings designed to unite Christians nationally, such as The National Day of Prayer (the first Thursday of May), Cry Out America (September 11 each year), and other occasions that call millions of people to pray together.

The National Prayer Accord may be branded with your ministry logo, adapted for use with your constituency, and posted on your website.

" . . . but I have prayed for you and when you are restored strengthen others" (Luke 22:32).

As certainly as Jesus prayed for Peter, He prays for us!

"Jesus Christ is the same yesterday and today, yes forever" (Hebrews 13:8).

"He always lives to make intercession" (Hebrews 7:25).

"Christ Jesus is He...who also intercedes for us" (Romans 8:33).